



# Bachelor's/MPP Joint Degree Program Application

Please type or use black ink.

1. **Name:** \_\_\_\_\_  
Last First Middle

2. **UID:** \_\_\_\_\_

3. **School Email Address:** \_\_\_\_\_

**Permanent Email Address:** \_\_\_\_\_

4. **Local Contact Information:**

**Permanent Contact Information:**

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City, State Zip Code

\_\_\_\_\_  
City, State Zip Code

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Telephone Number

Valid until: \_\_\_\_\_  
(Date)

5. **Gender:**  Male  Female

6. **Citizenship:**  United States  U.S Permanent Resident  International

7. **Ethnic Background (Optional):**

- African-American/Black  Asian-American  
 Hispanic/Latino  American Indian or Alaskan Native Tribe  
 White/Caucasian  Other

8. **When would you like your application reviewed?**

- Fall Early Decision (4/15)  Spring Early Decision (11/1)  
 Fall General Admission (7/1)  Spring General Admission (1/5)

9. **When do you expect to start PLCY core courses?**

- Fall \_\_\_\_\_  Spring \_\_\_\_\_  
Year Year

10. **Primary Undergraduate Major:** \_\_\_\_\_

11. **Expected Graduation Date:** \_\_\_\_\_  
(Month & Year)

**12. Which specialization do you intend to pursue?**

- Environmental Policy, Energy Policy (ENV)
- International Development (IDEV)
- International Security & Economic Policy (ISEP)
- Social Policy, Health Policy, Education Policy (SOC)
- Management & Leadership, Nonprofit Management & Leadership, Public Sector Financial Management, Federal Contracting & Acquisition Management (MFL)
- Undecided

**13. Number of undergraduate credits earned:** \_\_\_\_\_ **as of** \_\_\_\_\_ **Date**

**14. Number of credits currently registered for:** \_\_\_\_\_

**15. Please indicate if you have taken any of the following courses and the grade that you received. If you received AP credit, write AP Credit instead of a grade.**  
 ECON 200 \_\_\_\_\_  STAT 100 or Equivalent \_\_\_\_\_

**16. Test Scores: Please provide your scores below. If you do not have a SAT combined Reading/Math score of 1200 (ACT 25), then you are required to submit your GRE score.**

**SAT:** Math: \_\_\_\_\_ Reading: \_\_\_\_\_ M+R: \_\_\_\_\_  
**ACT:** Math: \_\_\_\_\_ Reading: \_\_\_\_\_ Overall: \_\_\_\_\_  
**GRE:** Verbal: \_\_\_\_\_ Quantitative: \_\_\_\_\_ Analytical Writing: \_\_\_\_\_

**17. Undergraduate Education:**

University/College	GPA	Credits Earned	Dates of Attendance

**18. Recommendations:** Please submit three letters of recommendation from professors or graduate assistants whose courses you have taken. A strong preference is given to UMCP faculty recommendations. One of the three letters may be non-academic, if you feel it would enhance your application.

**19. Personal Statement:** Please submit a statement no longer than two typed, double-spaced pages explaining your interest in the field of public policy and example(s) of any relevant experience.

**20. Transcripts and degree audit:** Please provide a current copy of your UMCP transcript and u.achieve audit from undergraduate academic/departmental advisor.

**21. Resume:** Please attach a current copy of your resume and include all relevant work, volunteer, and leadership experience.

**Certification:** *I certify that the above statements and supporting materials are accurate and complete. I understand that admittance into the Bachelor's/MPP joint program does not guarantee admission into the Graduate School unless I maintain at least a 3.5 GPA throughout my undergraduate degree.*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Please return a completed application to:  
 University of Maryland, School of Public Policy-Bachelor's/MPP  
 2101 Van Munching Hall, College Park, MD 20742

## Recommendation Form

*Evaluator: Please complete this recommendation form and return in a sealed and signed envelope to the applicant, OR submit via e-mail to [policy-BAMPPprogram@umd.edu](mailto:policy-BAMPPprogram@umd.edu), OR forward to the University of Maryland School of Public Policy: 2101 Van Munching Hall; College Park, MD 20742, Attn: Bachelor's/MPP Admissions.*

Applicant's Name \_\_\_\_\_

Date \_\_\_\_\_

Evaluator's Name (Please Print) \_\_\_\_\_

Evaluator's Title \_\_\_\_\_

Evaluator's Organization and Address: \_\_\_\_\_

Please write a statement addressing the applicant's skills, abilities, research aptitude and/or leadership capabilities. In particular, address the applicants expected ability to handle graduate level courses. You may attach a separate sheet if you desire.

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